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Venture capitalist Glen Moorehead was intrigued by an inventor's product: a handheld computer that calls up biblical passages. But a patent search turned up another man who'd had the same idea in the same month of the same year. So all three parties joined to create Computer Bible Technologies Inc., in Springfield, Ill. With \$1 million in funding, they plan to unveil their \$485 gadget next month - and to sell \$36 million worth of them this year. - Leslie Brokavk Score: 0% Rank: Correct Answer: 1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.2 And be not conformed to this world: but be ye transformed by the renewing of your mind: that ye may prove what the will of God is, that which is good, and acceptable, and perfect.3 Wherefore I would not that ye should be as though ye were dead in Christ: but as though ye were alive unto God through righteousness by Jesus Christ our Lord.4 And whatsoever ye do, do it unto the Lord, as though ye saw the Lord.5 And whatsoever ye do, do it with fear of the Lord, as though ye were always beholding him: for ye shall stand before him.6 For this cause ye shall love also for our ministering: or he that teacheth, on teaching:8 Or he that exhorteth, on exhortation: he that revelet, with diligence; he that sheweth mercy, with cheerfulness.9 Let love be without dissimulation. Abhor that which is evil: cleave to that which is good.10 Be kindly affectioned one to another with brotherly love; in honour preferring one another:11 Not slothful in business; fervent in spirit; serving the Lord;12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;13 Distributing to the necessity of saints; given to hospitality.14 Bless them which persecute you: bless, and curse is not.15 Rejoice with them that do rejoice, and weep with them that weep.16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not in your own conceits.17 Resistance to no man evil for evil. Provide things honest in the sight of all men.18 If it be possible, as far as ye can, live peaceably with all men.19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.21 Be not overcome of evil, but overcome evil with good. Page 2 1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.3 For rulers are not a terror to good works, but to the evil. Will thou then not be afraid of the power? do that which is good, and thou shalt have praise of him: for he is the minister of God: he rewardeth them that do well.4 Therefore whosoever hath resisted the power, he hath received the vengeance of God: and he shall bear the punishment thereof.5 For he is the minister of God, a revenger and avenger: he sendeth forth his wrath: he will take vengeance on him that resisteth his power.6 For this cause ye shall be subject to the higher powers: for ye are God's ministers, attending continually upon this very thing.7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.9 For this, thou shalt not commit adultery. Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof. Page 3 1 Him that is weak in the faith receive ye, but not to doubtful disputations.2 For one believeth that he may eat all things: another, who is weak, eateth herbs.3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.5 One man esteemeth one day above another; another esteemeth every day alike. Let every man be fully persuaded in his own mind.6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doeth not regard it. He that eateth, eateth to the Lord, and he that eateth not, to the Lord he eateth not, and giveith God thanks: and he that eateth not, to the Lord he eateth not, and giveith God thanks.7 For none us liveth to himself, and no man dieth to himself.8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.9 For this end we desire, that either we or they will die, and be united to Christ.10 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.11 So then every one of us shall give account of himself to God.13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion for fall in his brother's way.14 Know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself; but to him that esteemeth any thing to be unclean, to him it is unclean.15 But if by thy brother be grieved with thy meat, when thou walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.16 Let not then your good be evil spoken of:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.18 For he that in these things serveth Christ is acceptable to God, and approved of men.19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.20 For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence.21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.23 And he that doubteth is damned if he eat, because he eateth not in faith: for whatsoever is not of faith is sin. Page 4 1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.2 Let every one of us please his neighbour for his good to edification.3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.4 For whatsoever things were written aforetime are written for our learning, that we through patience and comfort of the Scriptures might have hope.5 Now the God of patience and consolation grant you that ye conform to his death, that ye may also conform to his resurrection:6 That ye may have the same mind as ye had in Christ Jesus:7 That ye may not be as though ye were dead in Christ.8 And ye, who are alive from the dead, and have loved the Gentiles, and sing unto you name.10 And again he saith, Rejoice, ye Gentiles, with his people.11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in whom shall the Gentiles trust.13 Now the God of hope filleth you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God.16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed.19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.22 For which cause also I have been much hindered from coming to you.23 But now having no more place in these parts, and having a great desire these many years to come unto you:24 I will take joy, if I may find some way to come unto you, first by sea, or by land.25 And I desire to see you, that I may bring you some gift, and that you may be brought up, and that we may together may have joy in our fellowship.26 For I have not yet seen you since I departed from Jerusalem.27 It hath grieved me very much, and troubled my heart, that I have not found any way to come unto you.28 For I have often desired to see you, but I have been hindered.29 For I have often 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righteousness exceed in glory.10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.11 For if that which is done away was glorious, much more that which remaineth is glorious.12 Seeing then that we have such hope, we use great plainness of speech:13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.15 But even unto this day, when Moses is read, the vail is upon their heart.16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. Page 25 1 Therefore seeing we have this ministry, as we have received mercy, we faint not;2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.3 But if our gospel be hid, it is hid to them that are lost:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;9 Persecuted, but not forsaken; cast down, but not destroyed;10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.12 So then death worketh in us, but life in you.13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal: but the things which are not seen are eternal. Page 26 1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:3 If so be that being clothed we shall not be found naked.4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:7 (For we walk by faith, not by sight):8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.9 Wherefore we labour, that, whether present or absent, we may be accepted of him.10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.16 Wherefore henceforth know we no man after the flesh; yea, though we have known Christ after the flesh, yet now henceforth know we him no more.17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

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